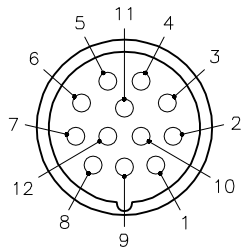
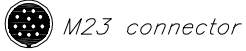


## FEMALE END VIEW

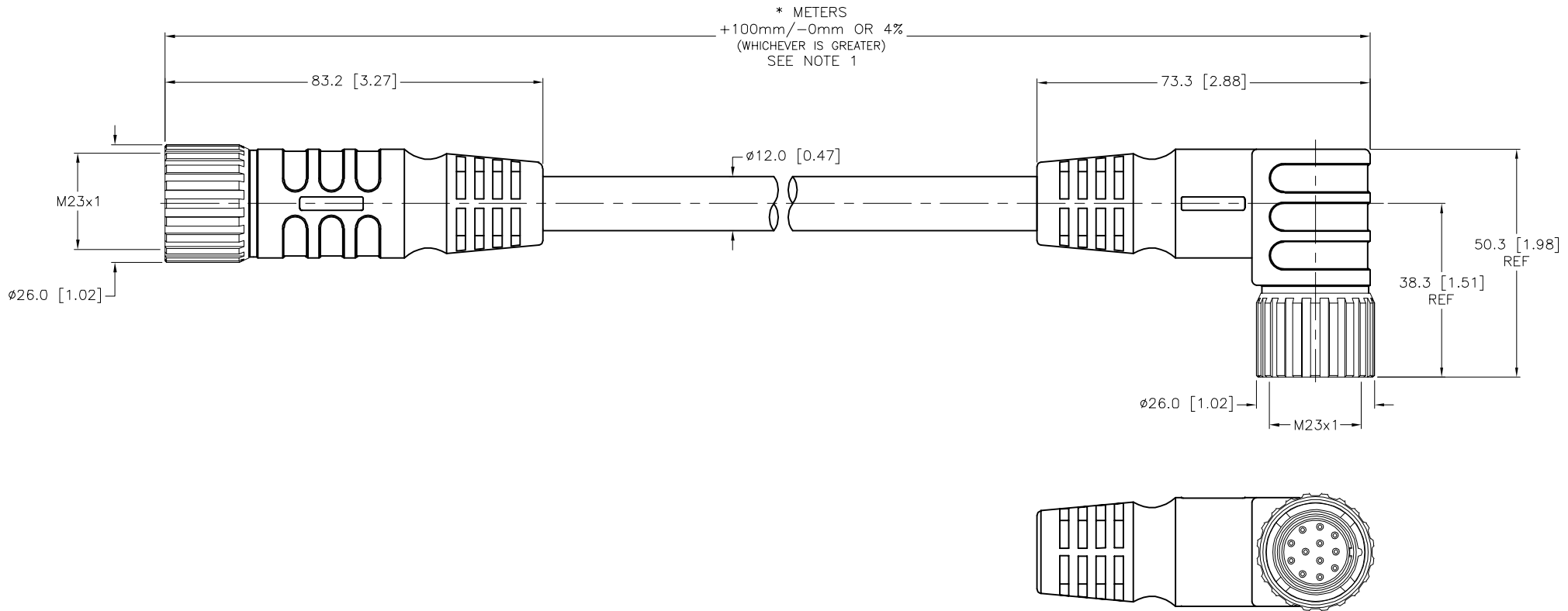


- 1 = BROWN  
2 = BLUE  
3 = WHITE  
4 = GREEN/YELLOW  
5 = ORANGE  
6 = YELLOW  
7 = GREY  
8 = PINK  
9 = RED  
10 = BROWN/WHITE  
11 = BLUE/WHITE  
12 = GREEN/WHITE



## SPECIFICATIONS

|                               |                                   |
|-------------------------------|-----------------------------------|
| CONTACT CARRIER MATERIAL      | NYLON or PBT                      |
| MOLDED HEAD MATERIAL/COLOR    | TPU/BLACK                         |
| CONTACT MATERIAL/PLATING      | BRASS/GOLD                        |
| COUPLING NUT MATERIAL/PLATING | BRASS/NICKEL                      |
| RATED CURRENT [A]             | 6.0 A                             |
| RATED VOLTAGE [V]             | 300 V                             |
| OUTER JACKET MATERIAL/COLOR   | TPE/YELLOW                        |
| CONDUCTOR INSULATION MATERIAL | POLYESTER ELASTOMER               |
| NUMBER OF CONDUCTORS [AWG]    | 12x18 AWG                         |
| TEMPERATURE RANGE             | -40°C to +105°C (-40°F to +221°F) |
| PROTECTION CLASS              | IEC IP67                          |

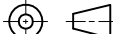


SOURCE DRAWING - FOR REFERENCE ONLY

## NOTES:

1. "\*" INDICATES CABLE LENGTH IN METERS. CONTACT TURCK TO ORDER SPECIFIC LENGTHS.

2. "/S101" INDICATES FLEXLIFE-20 AND C-TRACK CABLE.

|                                                           |                                                                          |                                                                                       |               |                                                                                                                                                               |                                                                                                                                                       |              |                                          |  |
|-----------------------------------------------------------|--------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------|--|
| RELATED DOCUMENTS<br><br>1.<br><br>2.<br><br>3.<br><br>4. | 3RD ANGLE PROJECTION                                                     |  |               | <div>THIS DRAWING IS<br/>CONFIDENTIAL AND THE<br/>PROPERTY OF TURCK<br/>INC. USE OF THIS<br/>DOCUMENT WITHOUT<br/>WRITTEN PERMISSION IS<br/>PROHIBITED.</div> | <div>TURCK</div> <div>3000 CAMPUS DRIVE<br/>MINNEAPOLIS, MN 55441<br/>1-800-544-7769<br/>(763) 553-7300<br/>(763) 553-0708 fax<br/>www.turck.us</div> |              |                                          |  |
|                                                           |                                                                          |                                                                                       |               |                                                                                                                                                               |                                                                                                                                                       |              |                                          |  |
|                                                           | MATERIAL                                                                 | DRFT KMY                                                                              | DATE 02/14/13 |                                                                                                                                                               |                                                                                                                                                       |              | DESCRIPTION<br><br>CKM CKWM 12-12-*/S101 |  |
|                                                           | SEE SPECIFICATIONS                                                       | APVD T.S.                                                                             | SCALE NONE    |                                                                                                                                                               |                                                                                                                                                       |              |                                          |  |
| FINISH                                                    | ALL DIMENSIONS<br>DISPLAYED ON THIS<br>DRAWING ARE FOR<br>REFERENCE ONLY | UNIT OF MEASUREMENT                                                                   |               | IDENTIFICATION NO.                                                                                                                                            |                                                                                                                                                       | REV<br><br>D |                                          |  |
| SEE SPECIFICATIONS                                        |                                                                          | MILLIMETER [ INCH ]                                                                   |               |                                                                                                                                                               |                                                                                                                                                       |              |                                          |  |
|                                                           | CONTACT TURCK<br>FOR MORE<br>INFORMATION                                 | DO NOT SCALE THIS DRAWING                                                             |               | FILE: 777015419                                                                                                                                               |                                                                                                                                                       | SHEET 1 OF 1 |                                          |  |